



# South Carolina Assisted Living Association

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## CALL FOR PRESENTERS 2022 Spring Conference

**Dates: April 19-20, 2022**

**Location: Columbia Metropolitan Convention Center, 1101 Lincoln Street, Columbia, SC 29201**  
[www.ColumbiaConventionCenter.com](http://www.ColumbiaConventionCenter.com)

**Due date for this form: February 4, 2022**

**Theme: TBD**

Please submit brief bio along with this application.

*Thank you for your interest in presenting at the SCALA Spring Conference. Please email this form to [SCALA@scassistedliving.org](mailto:SCALA@scassistedliving.org) or fax to 803-753-9296. We appreciate your submissions and will be in contact soon!*

Proposed Session Title/Topic \_\_\_\_\_

Description \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Length of Session you prefer: \_\_\_\_\_ 1 hr \_\_\_\_\_ 1.5 hrs

Presentation Day Preference (if any) \_\_\_\_\_

Type of Presentation (*lecture, panel, interactive, round table*) \_\_\_\_\_

Media or A/V needed \_\_\_\_\_

Requested fee or concessions for presentation \_\_\_\_\_  
\_\_\_\_\_

Learning objectives:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1. PRESENTER INFO:**

Presenter Name \_\_\_\_\_

Email \_\_\_\_\_

Employer \_\_\_\_\_

Title or Position \_\_\_\_\_

Contact Phone (\_\_\_\_\_) \_\_\_\_\_

Current Responsibilities: \_\_\_\_\_

\_\_\_\_\_

Any Additional Qualifying Experience: \_\_\_\_\_

\_\_\_\_\_

Academic Information:

Institution \_\_\_\_\_

Degree \_\_\_\_\_ Major \_\_\_\_\_

Year of Graduation \_\_\_\_\_

**2. Additional Presenter (if any):**

Presenter Name \_\_\_\_\_

Email \_\_\_\_\_

Employer \_\_\_\_\_

Title or Position \_\_\_\_\_

Contact Phone (\_\_\_\_\_) \_\_\_\_\_

Current Responsibilities: \_\_\_\_\_

\_\_\_\_\_

Any Additional Qualifying Experience: \_\_\_\_\_

\_\_\_\_\_

Academic Information:

Institution \_\_\_\_\_

Degree \_\_\_\_\_ Major \_\_\_\_\_

Year of Graduation \_\_\_\_\_