## PLEASE JOIN US FOR OUR

Winter Holiday Meeting & Expo

## DECEMBER 3, 2024 9 AM-4 PM

COOPERATIVE CONFERENCE CENTER 169 LAURELHURST AVE COLUMBIA 29210

HOSTED BY:



# December 3, 2024- Columbia, SC

| 8:30-9:00 AM   | Registration & breakfast                                |   |
|----------------|---|---|
| 9:00-10:00 AM  | Fire & Life Safety Updates                              | Todd McAlhany, Fire<br>& Life Safety- DPH |
| 10:00-11:00 AM | DHEC Updates & Top Citations                            | JoMonica Taylor,<br>DPH                   |
| 11:00-11:30 AM | LLR Updates   | Sarah Doctor-<br>Greenwade                |
| 11:30 AM-12:30 | Vendor Expo & Networking                                |   |
| 12:30-1:30 PM  | Luncheon - Vendors & Attendees<br>SCALA Board Elections |   |
| 1:30-2:30 PM   | Transition of Care: CRCF Perspective                    | Tracy Richardson,<br>SCDMH                |
| 2:30-3:30 PM   | Disability Rights of SC                                 | SC Protection &<br>Advocacy               |
| 3:30-4:00 PM   | Legislative Update                                      | Susan Bowling,<br>McGuireWoods            |
| (              |   |   |

4:00 PM Adjournment, Certificates distributed.

#### CEU's: 6 hours of CE credit will be applied for with CE BROKER/ SC Board of Long Term Health Care Administrators.

SCALA reserves the right to make any changes in the agenda as needed. Thank you

#### 6 ceu's available for CE Broker/SC Board LTHC Administrators

#### MEMBERSHIP DUES ARE DUE DECEMBER 31

Please be sure to submit your membership application or request an invoice if needed for membership dues. We have a lot of opportunities to be involved! Committees, assisting with conferences and education seminars and planning events! Contact Melody with any questions! Thank you for your support.



# Attendee Registration

DETAILS: Dec. 3, 2024, 9 a.m. - 4 p.m. Columbia Cooperative Conference Center, 169 Laurelhurst Ave, Columbia, SC 29210

CEU INFORMATION: 6 ceu's will be available from CE Broker/BLTHCA

FEES: Includes breakfast & lunch.

Members-- \$100 first, \$85 each additional- same company, facility member Non-Members: \$175 each, \$150 each additional- same company

Late registrations after Nov. 21 add \$25 (Registrations NOT accepted after Nov. 30)

| Company or Community Name:   |                       |                   |  |  |
|--|-----------------------|-------------------|--|--|
| Address:   |                       |                   |  |  |
| City/State/Zip:  |                       |                   |  |  |
| Tel:_()Email:  |                       |                   |  |  |
| Attendee (s) Name:   | SC CRCFA/NHA License: | Fee:              |  |  |
|  |                       | \$                |  |  |
|  |                       | \$                |  |  |
|  |                       | \$                |  |  |
|  |                       | \$                |  |  |
| PAYMENT INFORMATION:   | Total Due \$          |                   |  |  |
| Check for \$ enclosed or Charge \$   | to my Visa/MasterCarc | d/Discover/Am Exp |  |  |
| #, Exp   |                       |                   |  |  |
| Name on Card   |                       |                   |  |  |
| Signature:   | Date                  |                   |  |  |
| Please complete the registration form &<br>return with payment to:<br>SCALA<br>PO Box 4561<br>Irmo, SC 29063<br>Fax: (803) 753-9296 or Email to:<br>SCALA@scassistedliving.org |                       |                   |  |  |



## Gold:

- 1 trade show booth in prime (end isle) location (4 reps allowed)
- Half-page ad in the winter program. •
- Logo (large) Recognition as Gold Sponsor in the Conference Program ٠ and on communications (email, social media, newsletter
- Recognition on sign as lunch sponsor
- 2 mentions on social media
- Gold sponsor ribbon on company name badges.
- Winter meeting attendee contact list in advance

## Silver:

- 1 trade show booth in good location (3 reps allowed)
- Quarter-page ad in the winter program.
- Logo (medium) Recognition as Silver Sponsor in the Conference • Program And communications (email, social media, newsletter).
- Recognition on sign as breakfast sponsor
- 1 mention on social media
- Silver sponsor ribbon on company name badges.
- Winter meeting attendee contact list in advance

## **Bronze:**

- 1 trade show booth in good location (2 reps allowed)
- Business card ad in the winter program.
- Logo (small) Recognition as Bronze Sponsor in the Conference Program And communications (email, social media, newsletter).
- Recognition on sign as break sponsor
- Bronze sponsor ribbon on company name badges.
- Winter meeting attendee contact list in advance



| <b>Å</b>   | Vend   | dor  | Expo  | Reg  | jistra                                | ation  |
|--|--|--|---|--|---------------------------------------|--|
| SCALA<br>2024 HOLIDAY<br>MEETING & EXPO          | 11:30 am-12:30<br>12:30-1:30 pm<br>After 1:30 pm | im Registr<br>pm Vendor<br>Lunch v<br>Vendor | biting:<br>ation & Expo Set U<br>Networking Expo<br>with attendees<br>is break down.<br>PONSORSHIP: | <ul> <li>Decorativity</li> <li>winter/</li> <li>Give-a-</li> </ul> | nal booth reps                        | in a<br>:mas theme!<br>e  (encouraged)                       |
|  | Member- \$35                                     |  | member- \$500   |  |                                       | act info day of event<br>s w/ attendees                      |
| VENDOR Spon                                      |  | -  |   |  | ted exhibit tab<br>lors will be liste | ole<br>ed in program.  |
| GOLD- Mem<br>SILVER- Mem<br>BRONZE- Mem          | •  | Non-men                                      | 1ber-\$3,300<br>1ber-\$2,300<br>1ber-\$1,300  | <ul><li>Sponsors r</li><li>Advanc</li><li>Recogn</li></ul>         | eceive in addi<br>e attendee list     | <b>tion to above:</b><br>before event<br>materials & sponsor |
| •  |  |  |   | logo wii   |                                       |  |
| Sponsor Level:                                   |  |  | Silver: \$200   | 00/\$2300  | Bronze                                | : \$1000/\$1300  |
| Expo Table Only                                  | \$350/\$50                                       | 00   |   |  |                                       |  |
| Company Name                                     | :  |  |   |  |                                       |  |
| Booth reps (max                                  | of 2):   |  |   |  |                                       |  |
| Extra booth r                                    | eps- \$70 each (                                 | max of 2 e                                   | xtra) no more tha   | n 4 booth re   | ps at a table.                        |  |
| Phone: _(  | _)   |  | _ Email:  |  |                                       |  |
| Primary Contact                                  | :  |  |   |  |                                       |  |
| Company descri                                   | ption:   |  |   |  |                                       |  |
| PAYMENT INFC                                     |  |  | :   |  |                                       |  |
| Check Enclo                                      | sed (payable t                                   | o SCALA)                                     | Charg   | e Visa, M/C  | , AMEX, Disc                          | over   |
| Card #:  |  |  |   | Exp  | piration Date:                        |  |
| Name on Card: _                                  |  |  |   |  |                                       |  |
| Email for receipt                                | :  |  |   |  |                                       | 1 A 1  |
| Submit payme<br>SCALA, PO Box<br>Email to: SCALA | ( 4561, Irmo S                                   | C 29063                                      | or fax to 803-753   | -9296  |                                       |  |
|  |  |  |   |  |                                       | <b>1</b>   |